

# 2 Kings 10:13

Authorized King James Version (KJV)

Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.

## Analysis

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**Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.**

This verse contributes to the overall theme of chapter 10: Zeal for God without heart transformation. The reference to kingship reminds readers that all human authority is subordinate to God's ultimate kingship. During this period, Israel and Judah struggled with persistent idolatry, particularly Baal worship introduced under Ahab and Jezebel.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

## Historical Context

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**Historical Setting:** 2 Kings 10 takes place during Jehu's dynasty and the violent purge of Baal worship, around 841 BCE. The chapter's theme (Jehu's Purge Continues) reflects the historical reality of violent political revolution motivated by zeal for Yahweh but lacking genuine heart transformation. Archaeological evidence from this period includes royal inscriptions, administrative documents, and

material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

## Related Passages

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**John 3:16** — God's love and salvation

**Romans 10:9** — Confession and belief for salvation

## Study Questions

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1. How does this verse contribute to understanding the theological message of 2 Kings 10 regarding zeal for god without heart transformation?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

## Interlinear Text

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יְהוּ וְאֵת <b>Jehu</b> H3058	מֶצֶא <b>met</b> H4672	אֶת H853	אֲנִי י <b>We are the brethren</b> H251	אֲחִיזָּה הוּא <b>of Ahaziah</b> H274	הַמֶּלֶךְ <b>king</b> H4428	יְהוּדָה <b>of Judah</b> H3063
וַיֹּאמְרוּ <b>Who are ye And they answered</b> H559			אֲנִי י H4310	אֶת H859	וַיֹּאמְרוּ <b>Who are ye And they answered</b> H559	
אֲנִי י <b>We are the brethren</b> H251		אֲחִיזָּה הוּא <b>of Ahaziah</b> H274		אֶת חֲנוּ H587	וַיֵּרָד <b>and we go down</b> H3381	לְשַׁלּוֹם <b>to salute</b> H7965
וּבְנֵי י <b>and the children</b> H1121		הַמֶּלֶךְ <b>king</b> H4428	וּבְנֵי י <b>and the children</b> H1121		הַגְּבִיכָה: <b>of the queen</b> H1377	

## Additional Cross-References

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**2 Kings 8:29** (Kingdom): And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

**2 Kings 8:24** (Kingdom): And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

**2 Chronicles 21:17** (Kingdom): And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

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